



PimaCommunityCollege

Foundation



## 2011 PIMA COUNTY YOUTH ARTS AWARD

The Pima County Youth Arts Award is an opportunity to earn a scholarship toward an Associate Degree in the Arts at Pima Community College. The Youth Arts Awards are designed to identify and reward talented high school seniors within Pima County who demonstrate excellence in Dance, Music, Theater, Visual Arts, Media Arts or Literary Arts. The awards are made possible through collaboration with the Pima Community College Foundation and the Tucson Pima Arts Council.

Tucson Pima Arts Council will host an **Information Session on, Friday February 11<sup>th</sup> 2011 4:00 p.m.-5:00 p.m.** at the Tucson Pima Arts Council, lower level floor conference room, located at 100 North Stone Ave. Suite # 109, Downtown Tucson Arizona. TPAC encourages all applicants to attend this session so that they may walk away with a better understanding of the application process and have questions answered.

### ***Who is eligible?***

**At the time the application is submitted, the applicant must meet the following criteria:**

- 1) be enrolled as a senior at a high school within Pima County, and graduating with the class of 2011; and
- 2) be a resident of Pima County; and
- 3) be a U.S. citizen or resident alien;

### ***How are awards decided?***

Applicants will be judged against a standard of artistic excellence within each discipline, not against each other. The number of awards made in any discipline is not predetermined. A panel of arts professionals will review applications for each discipline, as well as slides, cassettes, manuscripts, video tapes, and portfolios submitted by the applicant (see application instructions under each discipline for specific requirements).

All applicants will be notified of the panel's decisions via mail April 2011.

**Application available at: [www.TucsonPimaArtsCouncil.org](http://www.TucsonPimaArtsCouncil.org)**

**Please submit original application with 4 copies of application and required supplemental materials, (one copy of any video, cassette, CD, or slides), by NOON, Friday March 4<sup>th</sup> 2011 to:**

**2010 Pima County Youth Arts Award  
Tucson Pima Arts Council  
100 North Stone Ave # 303  
Tucson, Arizona 85701**

***Deadline: Complete applications must be at the arts council's office by NOON, Friday March 4<sup>th</sup> 2011.***

### ***Requirements:***

- 1) completed application form;
- 2) appropriate support material within each discipline;
- 3) two (2) reference letters - *one from a fine arts teacher (including creative writing and drama) and the second from a non-fine arts teacher or mentor.*
- 4) a personal statement of 250 words specific to art discipline- *Why I've chosen to obtain a degree in the arts.* (e.g., background, inspirations, goals, etc.)

**For more information please contact Leia Maahs at 520.624.0595 ext. 19 or [Imaahs@TucsonPimaArtsCouncil.org](mailto:Imaahs@TucsonPimaArtsCouncil.org).**

**PIMA COUNTY YOUTH ARTS AWARD**  
*Application Deadline March 4<sup>th</sup> 2011*

**PLEASE PRINT OR TYPE**

<b>1. Name: Last</b>		<b>First</b>	<b>Middle</b>	
<b>2. Address:</b>		<b>Town/City</b>		<b>Zip</b>
<b>Telephone (      )</b>		<b>E-mail</b>		
<b>3. Sex (check one):</b> <input type="checkbox"/> M <input type="checkbox"/> F		<b>4. Age:</b>	<b>Date of Birth: (M/D/Y)</b> /      /	
<b>5. Social Security Number:</b>				
<b>6. Name of High School (full name):</b>				
<b>Name of Referring Teacher and/or Counselor:</b>				
<b>Principal's Name:</b>				
<b>Address of High School:</b>		<b>Town/City</b>	<b>Zip</b>	<b>Telephone (      )</b>
<b>7. Type of High School (check one):</b> <input type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Charter <input type="checkbox"/> Home				
<b>8. Are you enrolled (will be attending) in full-time post secondary education (college or other education) after high school? (check one)</b> <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, provide the name and address of the institution (include city, state and zip):				
<b>9. I am a high school senior graduating with the class of:</b>				
<b>10. Are you a U.S. citizen? (check one)</b> <input type="checkbox"/> Yes <input type="checkbox"/> No (if no, a copy of your Alien Registration card must be submitted)				
<b>I certify that I am a resident of Pima County and that all statements made in the application are true to the best of my knowledge and in accordance with the eligibility criteria in each program. Also, I am a high school senior graduating with the class of 2005.</b>				
<b>Applicant Signature</b>			<b>Date</b>	
<b>Parent or Guardian Signature (if under 18 years of age)</b>			<b>Date</b>	

Discipline Information-SELECT ONE DISCIPLINE, check all areas within that discipline which apply to you and your artwork.

**Discipline : Dance**

Check appropriate box(es).

Ballet  Jazz  Modern  Tap  Folklorico

Other Dance Form

**Discipline: Music**

Check appropriate box(es).

Instrumental  Jazz  Voice  Composition

**Discipline: Theater**

Check appropriate box(es).

Technical Theater

(Check all that apply below)

Lighting

Stage Management

Costume Design

Set Design

Acting Only

Acting & Musical Theater

**Discipline: Visual Arts**

Check appropriate box(es).

Ceramics  Costume Design  Drawing  Graphic Design  Jewelry Making

Painting  Photography  Printmaking  Sculpture  Textile and Fiber Design

Other\*\*Such as non-traditional or ethnic art forms or pieces combining more than one of the media listed above.

**Discipline: Media Arts**

Check appropriate box.

Film/Video Production

**Discipline: Literary Arts**

Check appropriate box(es).

Poetry  Fiction  Non-Fiction  Play or Script Writing

ONLY ONE APPLICATION IN ONE DISCIPLINE WILL BE ACCEPTED PER APPLICANT

# Support Material

## DANCE APPLICANTS

The applicant will be required to submit a DVD of an audition. It must contain the following:

- 4 minutes maximum of technique; and
- 4 minutes maximum of solo performance (*pre-recorded live performances will not be accepted*).

Total time is 8 minutes.

## MUSIC APPLICANTS

The applicant will be required to prepare a CD giving a sample of the applicant's performance. The sample may be a compilation of works totaling a maximum time of 8 minutes. (Please note if the sample is an original composition, and provide the panel with song titles and date of each composition.)

## THEATER APPLICANTS

Applicants applying in **Acting Only** must prepare a DVD audition with a total maximum time of 8 minutes consisting of 2 solo pieces.

Applicants applying in **Acting and Musical** Theater must perform one spoken monologue and one musical number (solo) from a Broadway musical totaling 8 minutes maximum on DVD.

Applicants applying in **Technical Theater** must submit resume and technical portfolio outlining your areas of expertise.

## VISUAL ARTS APPLICANTS

Applicants applying in Visual Arts must submit 10 examples of work in digital format on a CD. Close-up shots showing details of the applicant's work may be included as part of the ten examples however is limited to one duplication of each art work submitted.

Please provide a separate image list in hard copy format which identifies each artwork by title, date and medium and which also corresponds, by number, to the examples you are submitting on your CD.

## MEDIA ARTS

The applicant will be required to submit a sample work DVD not to exceed 8 minutes in length, of a completed work in which the applicant was either producer, director, editor and/or camera person. ***Do not send the original DVD.***

## LITERARY ARTS

The applicant will be required to submit a manuscript of their work not to exceed eight (8) pages double spaced. Manuscripts *must* be typed or computer generated (*no smaller than size 12 font*) on 8 1/2" x 11" paper, with 1/2" margins and pages numbered (**photo copies of published work are not acceptable**). Each manuscript *must* include: 1) a separate title page with applicant's name; and 2) title of work.

**If you have any questions about your support material, please call Community Cultural Development Manager: Leia Maahs at 520-624-0595 x19.**

**PLEASE INCLUDE A SELF ADDRESSED STAMPED ENVELOPE,  
IF YOU WOULD LIKE YOUR SAMPLES RETURNED.**